

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:16-cv-00720-TJK**

HUMANE SOCIETY INTERNATIONAL v. UNITED
STATES FISH AND WILDLIFE SERVICE et al
Assigned to: Judge Timothy J. Kelly
Cause: 05:552 Freedom of Information Act

Date Filed: 04/18/2016
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**HUMANE SOCIETY
INTERNATIONAL**

represented by **Anna Elizabeth Frostic**
HUMANE SOCIETY OF THE UNITED
STATES
Animal Protection Litigation
1255 23rd Street, NW
Suite 450
Washington, DC 20037
(202) 676-2333
Fax: (202) 778-6126
Email: afrostic@humanesociety.org
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Laura Friend
HUMANE SOCIETY OF THE UNITED
STATES
Animal Protection Litigation
1255 23rd Street, NW
Suite 450
Washington, DC 20037
(202) 676-2331
Fax: (202) 778-6134
Email: lfriend@humanesociety.org
ATTORNEY TO BE NOTICED

V.

Defendant

**UNITED STATES FISH AND
WILDLIFE SERVICE**

represented by **Christopher Charles Hair**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2541
Fax: (202) 252-2599
Email: christopher.hair@usdoj.gov
TERMINATED: 06/19/2017
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Michael Benjamin Posner
U.S. ATTORNEY'S OFFICE
Civil Division
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2569
Fax: (202) 252-2599
Email: michael.posner@usdoj.gov
TERMINATED: 10/28/2016
LEAD ATTORNEY

ATTORNEY TO BE NOTICED

William Mark Nebeker
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2536
Fax: (202) 252-2599
Email: mark.nebeker@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**UNITED STATES DEPARTMENT OF
THE INTERIOR**

represented by **Christopher Charles Hair**
(See above for address)
TERMINATED: 06/19/2017
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Michael Benjamin Posner
(See above for address)
TERMINATED: 10/28/2016
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

William Mark Nebeker
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

S. M. R. JEWELL
*in her official capacity as Secretary of
United States Department of the Interior*

represented by **Christopher Charles Hair**
(See above for address)
TERMINATED: 06/19/2017
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Michael Benjamin Posner
(See above for address)
TERMINATED: 10/28/2016
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

William Mark Nebeker
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Intervenor Defendant

SAFARI CLUB INTERNATIONAL

represented by **Anna Margo Seidman**
SAFARI CLUB INTERNATIONAL
501 Second Street, NE
Washington, DC 20002
(202) 543-8733
Fax: (202) 543-1205
Email: aseidman@safariclub.org
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Douglas Scott Burdin
 SAFARI CLUB INTERNATIONAL
 501 Second Street, NE
 Washington, DC 20002
 (202) 543-8733
 Fax: (202) 543-1205
 Email: dburdin@safariclub.org
 TERMINATED: 03/29/2019
 LEAD ATTORNEY
 ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
04/18/2016	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090-4489350) filed by HUMANE SOCIETY INTERNATIONAL. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons, # <u>5</u> Summons, # <u>6</u> Summons)(Friend, Laura) (Entered: 04/18/2016)
04/18/2016	<u>2</u>	Corporate Disclosure Statement by HUMANE SOCIETY INTERNATIONAL. (Friend, Laura) (Entered: 04/18/2016)
04/18/2016		Case Assigned to Judge Reggie B. Walton. (dr) (Entered: 04/18/2016)
04/18/2016	<u>3</u>	SUMMONS (5) Issued Electronically as to SALLY JEWELL, UNITED STATES DEPARTMENT OF THE INTERIOR, UNITED STATES FISH AND WILDLIFE SERVICE, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Consent Form)(dr) (Entered: 04/18/2016)
05/04/2016	<u>4</u>	NOTICE of Appearance by Anna Elizabeth Frostic on behalf of HUMANE SOCIETY INTERNATIONAL (Frostic, Anna) (Main Document 4 replaced on 5/5/2016) (ztd). (Entered: 05/04/2016)
06/03/2016	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 05/27/2016. (Attachments: # <u>1</u> Exhibit Receipts of Mailing)(Friend, Laura) (Main Document 5 replaced on 6/6/2016) (ztd). (Entered: 06/03/2016)
06/03/2016	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/27/2016. Answer due for ALL FEDERAL DEFENDANTS by 6/26/2016. (Attachments: # <u>1</u> Exhibit Receipts of Mailing)(Friend, Laura) (Entered: 06/03/2016)
06/03/2016	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES FISH AND WILDLIFE SERVICE served on 5/26/2016 (Attachments: # <u>1</u> Exhibit Receipts of Mailing)(Friend, Laura) (Entered: 06/03/2016)
06/03/2016	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF THE INTERIOR served on 5/26/2016 (Attachments: # <u>1</u> Exhibit Receipts of Mailing)(Friend, Laura) (Entered: 06/03/2016)
06/03/2016	<u>9</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. SALLY JEWELL served on 5/26/2016 (Attachments: # <u>1</u> Exhibit Receipts of Mailing)(Friend, Laura) (Entered: 06/03/2016)
06/03/2016	<u>10</u>	GENERAL ORDER. Signed by Judge Reggie B. Walton on June 3, 2016. (lcrbw1) (Entered: 06/03/2016)
07/01/2016	<u>11</u>	NOTICE of Appearance by Michael Benjamin Posner on behalf of All Defendants (Posner, Michael) (Entered: 07/01/2016)
07/01/2016	<u>12</u>	Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by SALLY JEWELL, UNITED STATES DEPARTMENT OF THE INTERIOR, UNITED STATES FISH AND WILDLIFE SERVICE (Posner, Michael) (Entered: 07/01/2016)
07/06/2016		MINUTE ORDER granting <u>12</u> Motion for Extension of Time to Answer. In light of the plaintiff's consent, and for good cause shown, it is hereby ORDERED that the defendants' Consent Motion for an Enlargement of Time <u>12</u> is GRANTED, and the defendants shall respond to the plaintiff's complaint by August 1, 2016. Signed by

		Judge Reggie B. Walton on July 6, 2016. (lcrbw1) (Entered: 07/06/2016)
08/01/2016	<u>13</u>	ANSWER to Complaint by SALLY JEWELL, UNITED STATES DEPARTMENT OF THE INTERIOR, UNITED STATES FISH AND WILDLIFE SERVICE.(Posner, Michael) (Entered: 08/01/2016)
08/01/2016	<u>14</u>	Joint STATUS REPORT by SALLY JEWELL, UNITED STATES DEPARTMENT OF THE INTERIOR, UNITED STATES FISH AND WILDLIFE SERVICE. (Posner, Michael) (Entered: 08/01/2016)
08/02/2016		MINUTE ORDER. In light of the representations set forth in the parties' Joint Status Report <u>14</u> , it is hereby ORDERED that the parties shall file their next Joint Status Report by September 15, 2016. Signed by Judge Reggie B. Walton on August 2, 2016. (lcrbw1) (Entered: 08/02/2016)
08/02/2016		Set/Reset Deadlines: Joint Status Report due by 9/15/2016 (hs) (Entered: 08/02/2016)
08/05/2016	<u>15</u>	Unopposed MOTION to Intervene by SAFARI CLUB INTERNATIONAL (Attachments: # <u>1</u> Exhibit Declaration of Rew Goodenow, # <u>2</u> Text of Proposed Order, # <u>3</u> Proposed Answer)(Seidman, Anna) (Entered: 08/05/2016)
08/12/2016	<u>16</u>	Unopposed MOTION to Intervene (<i>Corrected</i>) by SAFARI CLUB INTERNATIONAL (Attachments: # <u>1</u> Exhibit Declaration of Rew Goodenow, # <u>2</u> Text of Proposed Order, # <u>3</u> Proposed Answer)(Seidman, Anna) (Entered: 08/12/2016)
08/19/2016		MINUTE ORDER finding as moot <u>15</u> Motion to Intervene; granting <u>16</u> Motion to Intervene. In light of the parties' consent, and finding that the representations set forth in the Corrected Unopposed Motion to Intervene of Safari Club International <u>16</u> warrant the relief requested therein, it is hereby ORDERED that the motion is GRANTED, and Safari Club International is permitted to intervene as a defendant as of right in this action. It is further ORDERED that the Clerk of the Court shall file to the docket defendant-intervenor Safari Club International's proposed Answer, attached as exhibit 3 to its corrected motion to intervene, with a filing date of the date of this Order. It is further ORDERED that defendant-intervenor Safari Club International's prior Unopposed Motion to Intervene <u>15</u> is DENIED AS MOOT. Signed by Judge Reggie B. Walton on August 19, 2016. (lcrbw1) (Entered: 08/19/2016)
08/19/2016	<u>17</u>	ANSWER to Complaint by SAFARI CLUB INTERNATIONAL.(td) (Entered: 08/19/2016)
09/15/2016	<u>18</u>	Joint STATUS REPORT by S. M. R. JEWELL, UNITED STATES DEPARTMENT OF THE INTERIOR, UNITED STATES FISH AND WILDLIFE SERVICE. (Posner, Michael) (Entered: 09/15/2016)
09/15/2016	<u>19</u>	Supplemental STATUS REPORT by SAFARI CLUB INTERNATIONAL. (Seidman, Anna) (Entered: 09/15/2016)
09/16/2016		MINUTE ORDER. In light of the representations set forth in the Joint Status Report <u>18</u> and the Status Report by Safari Club International <u>19</u> , it is hereby ORDERED that the parties shall submit a Joint Status Report by October 31, 2016. Signed by Judge Reggie B. Walton on September 16, 2016. (lcrbw1) (Entered: 09/16/2016)
09/16/2016		Set/Reset Deadlines: Joint Status Report due by 10/31/2016 (hs) (Entered: 09/16/2016)
10/21/2016	<u>20</u>	NOTICE of Appearance by Douglas Scott Burdin on behalf of SAFARI CLUB INTERNATIONAL (Burdin, Douglas) (Main Document 20 replaced on 10/24/2016) (znmw). (Entered: 10/21/2016)
10/28/2016	<u>21</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Christopher Charles Hair on behalf of All Defendants Substituting for attorney Michael B. Posner (Hair, Christopher) (Entered: 10/28/2016)
10/31/2016	<u>22</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF THE INTERIOR, UNITED STATES FISH AND WILDLIFE SERVICE. (Hair, Christopher) (Entered: 10/31/2016)
11/18/2016		MINUTE ORDER. In light of the representations set forth in the Status Report by All Parties <u>22</u> , it is hereby ORDERED that the parties shall submit a Joint Status Report on or before December 15, 2016. Signed by Judge Reggie B. Walton on 11/18/16.

		(lcrbw1) (Entered: 11/18/2016)
11/18/2016		Set/Reset Deadlines: Joint Status Report due by 12/15/2016 (hs) (Entered: 11/18/2016)
12/15/2016	<u>23</u>	Joint STATUS REPORT by S. M. R. JEWELL, UNITED STATES DEPARTMENT OF THE INTERIOR, UNITED STATES FISH AND WILDLIFE SERVICE. (Hair, Christopher) (Entered: 12/15/2016)
12/16/2016		MINUTE ORDER. Upon consideration of the <u>23</u> Status Report by All Parties, and for good cause shown, it is hereby ORDERED that the parties shall file a joint status report on or before March 15, 2017. Signed by Judge Reggie B. Walton on December 16, 2016. (lcrbw1) (Entered: 12/16/2016)
12/16/2016		Set/Reset Deadlines: Joint Status Report due by 3/15/2017 (hs) (Entered: 12/16/2016)
03/15/2017	<u>24</u>	Joint STATUS REPORT by S. M. R. JEWELL, UNITED STATES DEPARTMENT OF THE INTERIOR, UNITED STATES FISH AND WILDLIFE SERVICE. (Hair, Christopher) (Entered: 03/15/2017)
03/16/2017		MINUTE ORDER. Upon consideration of the <u>24</u> Status Report by All Parties, and for good cause shown, it is hereby ORDERED that the parties shall file a joint status report on or before April 14, 2017, that shall address, among other things, a date by which the Fish and Wildlife Service shall finalize its determinations regarding potential withholdings and provide a production schedule for all non-exempt, responsive information. Signed by Judge Reggie B. Walton on March 16, 2017. (lcrbw1) (Entered: 03/16/2017)
03/16/2017		Set/Reset Deadlines: Joint Status Report due by 4/14/2017 (hs) (Entered: 03/16/2017)
04/13/2017	<u>25</u>	Joint STATUS REPORT by S. M. R. JEWELL, UNITED STATES DEPARTMENT OF THE INTERIOR, UNITED STATES FISH AND WILDLIFE SERVICE. (Hair, Christopher) (Entered: 04/13/2017)
04/18/2017		MINUTE ORDER. Upon consideration of the <u>25</u> Status Report by All Parties, and for good cause shown, it is hereby ORDERED that the defendants shall provide their first supplemental production to Humane Society on or before May 31, 2017, and shall supplement their production of any information they determine is responsive and non-exempt to Humane Society's FOIA requests on a rolling basis every 60 days. It is further ORDERED that the parties shall file another joint status report on or before August 30, 2017. Signed by Judge Reggie B. Walton on April 18, 2017. (lcrbw1) (Entered: 04/18/2017)
04/18/2017		Set/Reset Deadlines: Joint Status Report due by 8/30/2017 (hs) (Entered: 04/18/2017)
06/19/2017	<u>26</u>	NOTICE OF SUBSTITUTION OF COUNSEL by William Mark Nebeker on behalf of S. M. R. JEWELL, UNITED STATES DEPARTMENT OF THE INTERIOR, UNITED STATES FISH AND WILDLIFE SERVICE Substituting for attorney Christopher C. Hair (Nebeker, William) (Entered: 06/19/2017)
08/30/2017	<u>27</u>	Joint STATUS REPORT by HUMANE SOCIETY INTERNATIONAL. (Friend, Laura) (Entered: 08/30/2017)
08/31/2017		MINUTE ORDER. Upon consideration of the <u>27</u> Status Report by All Parties, and for good cause shown, it is hereby ORDERED that the defendants shall conclude production on or before November 30, 2017. It is further ORDERED that the parties shall file a joint status report with a proposed briefing schedule on or before November 30, 2017. Signed by Judge Reggie B. Walton on August 31, 2017. (lcrbw1) (Entered: 08/31/2017)
08/31/2017		Set/Reset Deadlines: Joint Status Report due by 11/30/2017 (hs) (Entered: 08/31/2017)
09/14/2017		Case directly reassigned to Judge Timothy J. Kelly. Judge Reggie B. Walton is no longer assigned to the case. (ztnr) (Entered: 09/14/2017)
11/30/2017	<u>28</u>	Joint STATUS REPORT by HUMANE SOCIETY INTERNATIONAL. (Friend, Laura) (Entered: 11/30/2017)
12/05/2017		MINUTE ORDER granting <u>28</u> Joint Proposed Schedule. Plaintiff shall identify any categories of withheld information that it no longer wishes to challenge, if any, by

		January 12, 2018. Government Defendants shall submit a Vaughn index by January 26, 2018. Plaintiff and Safari Club International shall notify all parties if they intend to challenge the Vaughn index by February 9, 2018. The parties shall file a joint status report containing a proposed briefing schedule for proceeding with the case by February 16, 2018. Signed by Judge Timothy J. Kelly on 12/5/2017. (lctjk3) (Entered: 12/05/2017)
12/05/2017		Set/Reset Deadlines: Plaintiff shall identify any categories of withheld information that it no longer wishes to challenge by 1/12/2018. Vaughn Index due by 1/26/2018. Notification of Intent to Challenge the Vaughn Index due by 2/9/2018. Joint status report containing a proposed briefing schedule for proceeding with the case due by 2/16/2018. (kh) (Entered: 12/05/2017)
01/26/2018	<u>29</u>	NOTICE <i>Of Filing Vaughn Index</i> by S. M. R. JEWELL, UNITED STATES DEPARTMENT OF THE INTERIOR, UNITED STATES FISH AND WILDLIFE SERVICE (Attachments: # <u>1</u> Declaration Vaughn, # <u>2</u> Exhibit Index)(Nebeker, William) (Entered: 01/26/2018)
02/15/2018	<u>30</u>	Joint STATUS REPORT by HUMANE SOCIETY INTERNATIONAL. (Friend, Laura) (Entered: 02/15/2018)
02/20/2018		MINUTE ORDER: In light of the <u>30</u> Status Report filed by the parties and the representations therein, it is hereby ORDERED that Government Defendants and Safari Club International shall file their motions for summary judgment by April 27, 2018; Plaintiff shall file its Opposition to Defendants' Motions for Summary Judgment and any Cross-Motion for Summary Judgment by June 8, 2018; Government Defendants and Safari Club International shall file their Replies in support of their Motions for Summary Judgment and Oppositions to any Cross-Motion for Summary Judgment by July 13, 2018; and Plaintiff shall file its Reply in support of any Cross-Motion for Summary Judgment by August 15, 2018. Signed by Judge Timothy J. Kelly on 2/20/2018. (lctjk3) (Entered: 02/20/2018)
02/21/2018		Set/Reset Deadlines: Summary Judgment motions due by 4/27/2018. Response to Motion for Summary Judgment and Cross Motions due by 6/8/2018. Reply to Motion for Summary Judgment and Response to Cross Motions due by 7/13/2018. Reply to Cross Motions due by 8/15/2018. (kh) (Entered: 02/21/2018)
04/25/2018	<u>31</u>	Joint MOTION to Modify the Summary Judgment <i>Briefing</i> by S. M. R. JEWELL, UNITED STATES DEPARTMENT OF THE INTERIOR, UNITED STATES FISH AND WILDLIFE SERVICE (Attachments: # <u>1</u> Text of Proposed Order)(Nebeker, William) Modified event and text on 4/26/2018 (td). (Entered: 04/25/2018)
04/26/2018		MINUTE ORDER granting <u>31</u> Joint Motion by All Parties to Revise the Summary Judgment Briefing Schedule. It is hereby ORDERED that the Government Defendants shall file their Motion for Summary Judgment by May 4, 2018; Safari Club shall file its Motion for Summary Judgment by May 11, 2018; Plaintiff shall file its Opposition to Defendants' Motions for Summary Judgment and any Cross-Motion for Summary Judgment by June 22, 2018; Government Defendants shall file their Reply in support of their Motion for Summary Judgment and Opposition to any Cross-Motion for Summary Judgment by July 20, 2018; Safari Club shall file its Reply in support of its Motion for Summary Judgment and Opposition to any Cross-Motion for Summary Judgment by July 27, 2018; and Plaintiff shall file its Reply in support of any Cross-Motion for Summary Judgment by August 24, 2018. Signed by Judge Timothy J. Kelly on 4/26/2018. (lctjk3) (Entered: 04/26/2018)
05/04/2018	<u>32</u>	MOTION for Summary Judgment by S. M. R. JEWELL, UNITED STATES DEPARTMENT OF THE INTERIOR, UNITED STATES FISH AND WILDLIFE SERVICE (Attachments: # <u>1</u> Exhibit 1 (January 12, 2018 Email), # <u>2</u> Declaration Second Declaration of Carrie Hyde-Michaels (excluding bulky exhibits), # <u>3</u> Text of Proposed Order)(Nebeker, William) (Entered: 05/04/2018)
05/08/2018	<u>33</u>	NOTICE OF FILING REDACTED DOCUMENT to <u>32</u> MOTION for Summary Judgment (<i>exhibits to Second Hyde-Michaels Declaration</i>) by S. M. R. JEWELL, UNITED STATES DEPARTMENT OF THE INTERIOR, UNITED STATES FISH AND WILDLIFE SERVICE (The original PDF Document contained privacy information and was restricted pursuant to the E-Government Act.) (Attachments: # <u>1</u> Exhibit A List, # <u>2</u> Exhibit A Pages 1-154, # <u>3</u> Exhibit A Pages 155-299, # <u>4</u> Exhibit

		A Pages 300–450, # <u>5</u> Exhibit A Pages 451–600, # <u>6</u> Exhibit B)(Nebeker, William) (Entered: 05/08/2018)
05/11/2018	<u>34</u>	MOTION for Summary Judgment by SAFARI CLUB INTERNATIONAL (Attachments: # <u>1</u> Statement of Facts, # <u>2</u> Text of Proposed Order)(Burdin, Douglas) (Entered: 05/11/2018)
06/22/2018	<u>35</u>	ENTERED IN ERROR.....Cross MOTION for Summary Judgment by HUMANE SOCIETY INTERNATIONAL (Attachments: # <u>1</u> Declaration Declaration of Adam Peyman, # <u>2</u> Declaration Declaration of Cara Sunberg, # <u>3</u> Text of Proposed Order)(Friend, Laura) Modified on 6/25/2018 (zjf). (Entered: 06/22/2018)
06/22/2018	<u>36</u>	MOTION for Summary Judgment by HUMANE SOCIETY INTERNATIONAL (Attachments: # <u>1</u> Declaration Declaration of Adam Peyman, # <u>2</u> Declaration Declaration of Cara Sunberg, # <u>3</u> Text of Proposed Order)(Friend, Laura). (Entered: 06/22/2018)
06/22/2018	<u>37</u>	Memorandum in opposition to re <u>34</u> MOTION for Summary Judgment , <u>32</u> MOTION for Summary Judgment filed by HUMANE SOCIETY INTERNATIONAL. (Attachments: # <u>1</u> Declaration Declaration of Adam Peyman, # <u>2</u> Declaration Declaration of Cara Sunberg, # <u>3</u> Text of Proposed Order)(Friend, Laura) (Main Document 37 replaced on 6/25/2018) (ztth). (Entered: 06/22/2018)
06/25/2018		NOTICE OF CORRECTED DOCKET ENTRY: Document No. re <u>35</u> Cross MOTION for Summary Judgment was entered in error and refiled by counsel.(See Docket Entry <u>36</u> to view document)(jf) (Entered: 06/25/2018)
07/18/2018	<u>38</u>	Unopposed MOTION for Extension of Time to File Response/Reply as to <u>34</u> MOTION for Summary Judgment , <u>32</u> MOTION for Summary Judgment , <u>36</u> Amended MOTION for Summary Judgment by S. M. R. JEWELL, UNITED STATES DEPARTMENT OF THE INTERIOR, UNITED STATES FISH AND WILDLIFE SERVICE (Attachments: # <u>1</u> Text of Proposed Order)(Nebeker, William) (Entered: 07/18/2018)
07/20/2018		MINUTE ORDER granting <u>38</u> Unopposed Motion for Extension. It is hereby ORDERED that the Government Defendants shall file their Reply in support of their Motion for Summary Judgment and Opposition to Plaintiff's Cross–Motion for Summary Judgment by August 7, 2018; Safari Club shall file its Reply in support of its Motion for Summary Judgment and Opposition to Plaintiff's Cross–Motion for Summary Judgment by August 14, 2018; and Plaintiff shall file its Reply in support of its Cross–Motion for Summary Judgment by September 25, 2018. Signed by Judge Timothy J. Kelly on 7/20/2018. (lctjk3) (Entered: 07/20/2018)
07/20/2018		Set/Reset Deadlines: Government Defendants' Reply in support of its Motion for Summary Judgment due by 8/7/2018. Safari Club's Reply in support of its Motion for Summary Judgment and Opposition to Plaintiff's Cross–Motion due by 8/14/2018. (kh) (Entered: 07/20/2018)
08/08/2018	<u>39</u>	MOTION for Extension of Time to File Response/Reply as to <u>32</u> MOTION for Summary Judgment , <u>36</u> Amended MOTION for Summary Judgment by S. M. R. JEWELL, UNITED STATES DEPARTMENT OF THE INTERIOR, UNITED STATES FISH AND WILDLIFE SERVICE (Attachments: # <u>1</u> Text of Proposed Order)(Nebeker, William) (Entered: 08/08/2018)
08/08/2018	<u>40</u>	RESPONSE re <u>39</u> MOTION for Extension of Time to File Response/Reply as to <u>32</u> MOTION for Summary Judgment , <u>36</u> Amended MOTION for Summary Judgment filed by HUMANE SOCIETY INTERNATIONAL. (Friend, Laura) (Entered: 08/08/2018)
08/13/2018		MINUTE ORDER granting <u>39</u> Motion for Enlargement of Time. It is hereby ORDERED that the Government Defendants shall file their Reply in support of their Motion for Summary Judgment and Opposition to Plaintiff's Cross–Motion for Summary Judgment by August 16, 2018; Safari Club shall file its Reply in support of its Motion for Summary Judgment and Opposition to Plaintiff's Cross–Motion for Summary Judgment by August 28, 2018; and Plaintiff shall file its Reply in support of its Cross–Motion for Summary Judgment by October 9, 2018. Signed by Judge Timothy J. Kelly on 8/13/2018. (lctjk3) (Entered: 08/13/2018)

08/14/2018		Set/Reset Deadlines: Government Defendants Reply to Motion for Summary Judgment and Response to Cross Motions due by 8/16/2018. Safari Club's Reply in support of its Motion for Summary Judgment and Opposition to Plaintiff's Cross-Motion due by 8/28/2018. Plaintiff's Reply to Cross Motions due by 10/9/2018. (kh) (Entered: 08/14/2018)
08/16/2018	<u>41</u>	Memorandum in opposition to re <u>36</u> Amended MOTION for Summary Judgment filed by S. M. R. JEWELL, UNITED STATES DEPARTMENT OF THE INTERIOR, UNITED STATES FISH AND WILDLIFE SERVICE. (Attachments: # <u>1</u> Text of Proposed Order)(Nebeker, William) (Entered: 08/16/2018)
08/16/2018	<u>42</u>	REPLY to opposition to motion re <u>32</u> MOTION for Summary Judgment (<i>same as ECF No. 41</i>) filed by S. M. R. JEWELL, UNITED STATES DEPARTMENT OF THE INTERIOR, UNITED STATES FISH AND WILDLIFE SERVICE. (Nebeker, William) (Entered: 08/16/2018)
08/28/2018	<u>43</u>	Memorandum in opposition to re <u>36</u> Amended MOTION for Summary Judgment filed by SAFARI CLUB INTERNATIONAL. (Burdin, Douglas) (Entered: 08/28/2018)
08/28/2018	<u>44</u>	REPLY to opposition to motion re <u>34</u> MOTION for Summary Judgment (<i>same as ECF 43</i>) filed by SAFARI CLUB INTERNATIONAL. (Burdin, Douglas) (Entered: 08/28/2018)
10/09/2018	<u>45</u>	REPLY to opposition to motion re <u>36</u> Amended MOTION for Summary Judgment filed by HUMANE SOCIETY INTERNATIONAL. (Friend, Laura) (Entered: 10/09/2018)
03/29/2019	<u>46</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to SAFARI CLUB INTERNATIONAL. Attorney Douglas Scott Burdin terminated. (Burdin, Douglas) (Entered: 03/29/2019)